

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON 3 1992

☐ SURFACE WATER ☐ GROUND WATER DEPARTMENT OF ECOLOGY CENTRAL REGION OFFICE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

C C O L O G Y	BOXES FOR OFFICE USE ONET)	
APPLICATION NO. G431438 W.R.I.A. COUNTY	akima PRIORITY DATI	
Chelminar Summer Homes Assoc Atten: Joseph McQuesten, Secretary	"For the United	Bus. Tel. (509)697–6020 Home Tel. (509)697–7713 Other Tel.
ADDRESS (STREET) (CITY)	(STATE)	(ZIP CODE)
119 South Second St. Selah DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION	WA)	98942
1926-Yakima County		
SOURCE (OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	IF G SOURCE (WELL, TUNNEL, INFILTRATION T	ROUND WATER RENCH, ETC.
1980 1980 1980	Up to two wells, if	
FRIBUTARY	SIZE AND DEPTH	
	12" X 220 ft	
	(2 wells)	
USE SE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MIN		The second secon
Domestice supply to 35 summer homes ENTER QUANTITY OF WATER CUBIC FEET PER SECOND (CFS) D. 22 cfs COURSTED USING UNITS OF: 0.22 cfs	s, cabins and store ar	ad irrigation of 3.4 ACRE FEET PER YEAR acres 45.6
Continuous Community domestic Supply	, wrightion duringer	ingation Hason)
Domestic-January 1 through December	31, Irrigation April	L5 through October 1
		ADSTRUMENT OF THE STATE OF THE
IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE,	NUMBER OF 35 Summer home	es IF MUNICIPAL USE, ESTIMATED POPULATION Same
3.4 within 9.4 acres i-MOBILE HOME, 2-C	NUMBER OF 35 Summer home a.1-HOME, CAMPSITES, ETC. and cabins	20 YEARS FROM TODAY Same
	S OR WILL BE COMPLETED	
	DIVERSION/WITHDRAWAL	
. IF IN PLATTED PROPERTY		
OT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) F&5 1 Chelminar Summer Homes	SECTION TOWN RANGE ALSO, PLEA MARK THE R	ASE ENCLOSE A COPY OF THE PLAT AND POINT(S) OF WITHDRAWAL OR DIVERSION
	3	
& bling within the		
. IF NOT IN PLATTED PROPERTY N ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNE	CH POINT OF DIVERSION, SHOW OR OR PROPERTY CORNER	
LSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROI	PERTY CORNER TO THE DIVERSION OR WITH	HDRAWAL.
OCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION	ON TOWNSHIP N. RANGI	E (E. OR W.) W.M. COUNTY
4 Fand Rot 5 Block 1, both within Chelminar Sun DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INS		UN'4NE'4 and the NE'14Nh
No. USFS Naches, WA	050	C31, TI4N, R14 EWM,
LEGAL DESCRIPTION OF PROPERTY		ISED 0
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY.	OR, COPY CAREFULLY IN THE SPACE BELO	W.
9.4 acres within the NW 1/4, Section	31, Twn-14N, R-14 E, N	W.M.; and marked by
corner posts of 1 1/2 inch diameter i	ron pipe, being a mete	es and bounds survey
of the U.S. Bureau of Reclamation inc	uding Lot A,B,C,D,E,	F,G, and \overline{AA} ; Lots 1-
of Block 1; 4, 6, and 8, of Block 4 o	f the Yakima County A	ssesor's plat of Che
minar Summer Homes; omitting the righ	t-of-way for the Rand	le-Yakima Highway.
Lots 1-11 of Block 2 and Lots 1.	-Bandloop Block 3	
toegaral No 11002	perteluo	9/8/92
	W/ Puss Jayl	n mia
	/	

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.) Permittee of the U.S. Department of Agriculture and Predecessors. (USFS)	
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER	_
PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY	
Existing system withdraws from Wildcat Creek. Rights were not confirmed in	
Washington State vs. Aquavella, etal.	7
6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED	
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC. Up to two wells and pumps with sufficient casing to provide sanitary ground	
water to a surface storage tank for further pumping to the distrubution system	em.
The system will serve 35 residences, Summer homes, and store with domestic s	upp
and irrigation of 3.4 acres within the 9.4 acres.	
REMARKS "This application does not relinquish any further reserved rights or prior	-
7. beneficial use dates the United States may have.	-17
Please forward a copy of any correspondence between the State and applicant to: Naches Ranger District	
10061 Highway 12	
Naches, WA 98937	-
COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE	
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IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:	
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO	
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO X	
3. DANDS THAT MAT BE INNIGATED UNDER THIS APPLICATION.	
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.	
SIGNATURES Chesminsh Dummer Home As	50
ON MAN WILLIAM THE	15
Jo McQuesten APPLICANTS SIGNATURE	.000
U.S. Forest Service	
LEGAL LANDOWNERS NAME (PLEASE PRINT) LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)	
Napuly Total Superusi P.O. Box 811, Wenatchee, WA 98807	24.500
LEGAL LANDOWNER'S ADDRESS	
FOR OFFICE USE ONLY	_
STATE OF WASHINGTON ss.	
DEPARATMENT OF ECOLOGY	
This is to certify that I have examined this application together with the accompanying maps and data,	
and am returning it for correction or completion as follows:	
In order to retain its priority date, this application must be returned to the Department of Ecology, with	
corrections, on or before, 19	
Witness my hand thisday of, 19, 19	
ECY 040-1-14 Department of Ecology	

ECY 040-1-14 Rev. 8/91 F